

THE

NEW GOLDEN SHOWER

CONTAINING THE

Gems of the "Golden Shower,"

WITH ABOUT ONE-HALF ADDITIONAL (NEW) PIECES,

DESIGNED FOR

SUNDAY SCHOOLS, SOCIAL, MISSIONARY AND TEMPERANCE MEETINGS.

BY WILLIAM B. BRADBURY.

BOSTON, MASS.:

PUBLISHED BY D. B. BROOKS & BROTHER.

FOR SALE BY BOOKSELLERS GENERALLY.

BRADBURY'S

SUPERIOR

"GRAND SCALE" PYANO FORTES

Voluntary Testimonials.

- "They possess, in the highest degree, all the essentials of a Perfect Piano Forte."--WM. Mason.
- "Bradbury's New Scale Piano Fortes I have examined with great care. They are very superior instruments,"—
 GOTTSCHALK.
- "I admire them in the HIGHEST DEGREE."—GEO. W. MORGAN.
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- "They are THE BEST Square Piano Fortes I have ever played upon."—HARRY SANDERSON.
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ROBERT BONNER, Esq., of the N. Y. Ledger, thus writes to the Ledger of January 13th, 1866: "We bought one of Bradbury's instruments last spring, and after using it for several months, and hearing the opinions of some of the best judges in this city—persons who have tried it—we are confident that no better Piano could be made."

"As an accompaniment to the voice, I have RARELY MET THEIR EQUAL."—BASSINI.

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- "I consider them EQUAL to ANY I have seen."—JOHN N. PATTISON.

WILLIAM B. BRADBURY,

427 Broome Street, N. Y.

DESCRIPTION OF STYLES

0F

BRADBURY'S NEW SCALE PIANO-FORTES.

No. 1. 7 Octave, French round corners, plain.

No. 2. 7 Octave, Large Scale, front large round corners, moulding on plinth, carved lyre and scroll desk.

No. 4. 7 Octave, Large Scale, front large round corners, mouldings on rim and plinth, carved lyre and scroll desk.

No. 41. 7 Octave, Large Scale, front large round corners, Large mouldings on rim, mouldings on plinth,
BEVELED TOP, carved lyre and scroll desk.

No. 5. 7 Octave, Large Scale, front large round corners, Beveled top, mouldings on rim and serrentine mouldings on plinth, Gothic or fluted legs, carved lyre and desk.

No. 6. 7 Octave, Same style as No. 5, with addition of CARVED LEGS.

No. 7. Octave, Four Large round corners, finished all round, mouldings on plinth, fluted or Gothic legs, fancy lyre and desk, Large Scale.

No. 8. 7 Octave, Four large round corners, finished all round, mouldings on plints, carved legs and lyre, Large Scale.

No. 9. 7 Octave, Four large round corners, finished all round, seepentine mouldings on plinth, carved legs and lyre, Large Scale.

No. 10. 7 Octave, Four large round corners, finished all round, mouldings on rim, serpentine mouldings on plinth, extra carved legs and lyre.

No. 101. 7 Octave, Four large bound corners, finished all round, extra mouldings on rim, large seepentine mouldings on plinth, elegantly carved legs, lyre, and desk.

No. 11. 71 Octave, Four Large Lound corners, finished all round, mouldings on rim. Large seepentine mouldings on plinth, elegantly carved legs, lyre, and desk.

No. 111. 7 Octave, same as No. 101. with extra mouldings. A very rich case.

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No. 12. 71 Octave, Four large round corners, elegantly carved case, legs, and lyre, elegant mouldings.

No. 13. 71 Octave, Agrasse; extra carving on case, legs and lyre. An elegant instrument in all respects.

No. 14. Grands, according to style of case.

EXTRA. School Piano, 7 Octave, rich black walnut case, a superior instrument for Schools, made to order.

All the above Instruments are made with Bradbury's New Scale, full iron frame, overstrum, bass. and French Grand Action. Every Instrument fully warranted.



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THE NEW GOLDEN SHOWER.

THE "NEW SHOWER," differs from the "CHAIN," "SHOWER," and "CENSER;" 1st, In the large number of pieces calculated to become useful in the Social Meeting as well as in the Sunday School, thus bringing the Sunday School and social religious meeting into closer sympathy and preparing the children for the more public worship of the sanctuary; 2nd, It contains a larger and more choice variety of compositions designed for Missionary and Temperance Meetings, Sunday School Concerts and Anniversaries.

A number of pieces in the Shower, which were found to be of comparative little value, have been left out, and in the "New" Shower, new material has been substituted.

Some of the Hymns have also been changed somewhat in phraseology, but not in sentiment. Tenors have been added to most of the pieces previously written in three parts.

Some sixty choice, new pieces, and twenty hymns have been added, making the "NEW SHOWER," really a new book.

The Author tenders his acknowledgments for the unprecedented favor with which his "GOLDEN SERIES" of SUNDAY SCHOOL BOOKS have been received by the Sunday Schools of this country, and the many encouraging letters received from the active Christian men and women engaged in the Sunday School cause.

With the earnest hope, that under God, the "NEW" SHOWER may be even more useful than any of its predecessors, the author submits it to the public.

Entered according to Act of Congress, in the year 1866, by
WILLIAM B. BRADBURY,

In the Clerk's Office of the District Court of the United States for the Southern District of New York.

WARREN, Music Stereotyper, 43 Centre-st. New York

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LO! THE FIELDS ARE WHITE TO HARVEST.



2 There are many, many children,
Growing up to sin and shame;
And their little lips are never
Taught to speak a Saviour's name:
Though the sun is shining o'er them,
Bathing all in glorious light,
Yet their hearts are full of shadows,
Darker than the darkest night.

3 Lo, the master looks imploring; Lo, the myriad heathen stand, Waiting for the gospel message To arouse the slumb'ring land! Who will bear the blessed tidings? Spread the knowledge far and wide? Telling heathen, wretched heathen, 'Twas for them a Saviour died!







GOD IS LOVE

2 This song repeat, repeat, ye saints in glory, God is love!

And saints on earth shout back the pleasing story, God is love!

In this let heaven and earth agree, To sound his love both full and free, And let the theme forever be,

God is love!

Creation speaks with thousand tongues proclaiming, God is love!

And providence unites her voice, exclaiming, God is love!

But let the burden'd sinner hear The Gospel sounding loud and clear,

To every soul both far and near,

God is love!

4 This heavenly love all round is sweetly flowing, God is love!

And in my heart the sacred fire is glowing, God is love!

That God is love I know full well; And had I power his love to tell,

With loudest notes my song should swell, God is love!

5 The love of God is now my greatest pleasure, God is love! -

And while I live I'll ask no greater treasure, God is love!

This theme shall be my song below; And when to glory I shall go,

This strain eternally shall flow, God is love!



Scholars.

3 Angels rolled the rock away,
Death gave up his mighty prey,
Jesus triumphed o'er the tomb,
Rising with immortal bloom,
On a Sunday morning.

All.

4 Lift ye saints, lift up your eyes, Now to glory see him rise; Hosts of angels on the road, Hail and sing th'incarnate God, On a Sunday morning.

5 Vain the stone, the watch, the seal, Jesus burst the gates of hell; Death in vain forbids his rise, Jesus opened Paradise On a Sunday morning. 6 "Peace"our every heart shall fill, "Peace on earth, to men good will;" We will join the angel's song, And the pleasant notes prolong On a Sunday morning.

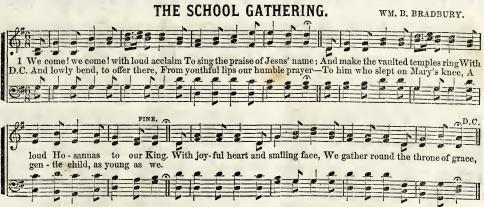
On a Christmas morning. 2d hymn.

1 Children can you truly tell, Do you know the story well, Every girl and every boy, Why the angels sing for joy, On the Christmas morning?

2 Yes, we know the story well, Listen, now, and hear us tell Every girl and every boy, Why the angels sing for joy On the Christmas morning.

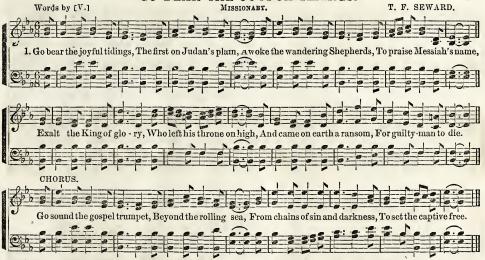
- 3 Shepherds sat upon the ground, Fleecy flocks were scattered round, When the brightness filled the sky, And a song was heard on high, On the Christmas morning.
- 4 "Joy and peace" the angels sang, Far the pleasant echoes rang,

- "Peace on earth, to men good will," Hark! the angels sing it still,
 On the Christmas morning.
- 5 "Peace" our every heart shall fill, "Peace on earth, to men good will," Hear us sing the angel's song, And the pleasant notes prolong On the Christmas morning.



2 We come! we come! the song to swell, Of him who loved the world so well; That stooping from his Father's throne, He died to claim us as his own. With joy we haste the aisles to fill, Yet youthful bands are gathering still.
Oh, thus may we, in heaven above,
Unite in praises and in love;
And still the angels fill their home
With joyful cry, "They come! they come!"





- 2 Go in your master's vine-yard,
 And labor heart and hand,
 The word of life Eternal,
 Proclaim to every land,
 The sweet and precious promise,
 To all who will believe,
 Free grace and full salvation,
 For all who will receive.
 CHO.—Go sound the, &c.
- 3 Go tell the broken spirit,
 That vainly sighs for rest,
 There is a home in glory,
 A home forever blest,
 Go bring the lost to Jesus,
 His tender love to share,
 Go forth to every nation,
 Immortal souls are there.
 Cho.—Go sound the, &c.
- 4 Haste on your work of mercy,
 The heavenly call obey,
 Go in the strength of Jesus,
 The true and living way,
 Go like the old disciples,
 And tread the path they trod,
 Your duty lies before you,
 Go—leave the rest to God.
 CHO.—Go sound the, &c.



- 2 There is a place where Jesus sheds The oil of gladness on our heads; A place than all beside more sweet, It is the blood-bought Mercy seat. CHO.—The Mercy-seat, &c.
- 3 There is a scene where spirits blend, Where friend holds fellowship with friend, Tho' sundered far, by faith they meet Around one common Mercy-seat. CHO.—The Mercy-seat. &c.
- 4 There.--there on eagle wings we soar,
 And sin and sense molest no more,
 And heaven comes down our souls to greet,
 And glory crowns the Mercy-seat,
 CHO.—The Mercy-seat, &c.

The Wanderer invited .- Tune. OBERLIN.

- 1 Wanderer from God, return, return, And seek an injured Father's face; Those warm desires, that in thee burn, Were kindled by reclaiming grace.
- 2 Wanderer from God return, return; Thy Father hears that deep-felt sigh; He sees thy softened sprit mourn, And mercy's voice invites thee nigh.
- 3 Wanderer from God, return, return; Renounce thy fears: thy Saviour lives; Go to his bleeding cross, and learn How freely, fully he forgives.







WOODWORTH. L.M.



- 3 Beneath a numerous train of ills, Our feeble flesh and heart may fail; Yet shall our hope in thee, our God, O'er every gloomy fear prevail.
- 4 Our Father God! to thee we look, Our Rook, our Portion and our Friend; And on thy covenant love and truth, Our sinking souls shall still depend.

2d Hymn-Just as thou art.

Just as thou art, without one trace Of love, or joy, or inward grace, Or meetness for the heavenly place, O guilty sinner come, O come.

2 Come leave thy burden at the cross, Count all thy gains but empty dross, His grace repays all earthly loss, Then needy sinner! come, O come.

- 3 Come hither, bring thy boding fears.
 Thy aching heart, thy bursting tears;
 'Tis mercy's voice salutes thine ears,
 Then trembling sinner come, O come.
- 4 "The spirit and the bride say, come, Rejoicing saints re-echo, come. Who faints, who thirsts, who will, may come, Thy Saviour calls thee—Come, O come.

DEATH OF A CHILD.

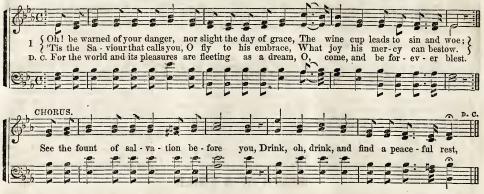


- 3 Now let thought behold him In his angel rest, Where those arms enfold him To a Saviour's breast
- 4 Yield we, what was given, At thy holy call: The beautiful to heaven, Thou who givest all.
- 5 Still, 'mid heavy mourning, Look thee now to God! There, thy spirit turning, Kneel beside the sod

THE WINE CUP.

Words by Mrs FANNY CROSBY.

Melody by S. C. FOSTER, by permission of WM. A. POND & Co.



Shall your homes still be lonely, and pity strive in vain,

To wake one feeling in your heart? Will you doom those who love you, to sorrow, grief and Oh! how sweet when we mingle with kindred spirits here, pain?

Oh! come, and choose the better part. Cho.

.Break the chain that would bind you, that sparkles to deceive,

Be warned while yet you may return;

If the spirit now striving too often you should grieve, The lamp of life may cease to burn. Cho.

Our loved ones gone beforc.

And tell of Jesus and his love;

When by faith we can see him, and feel his presence near. It lifts our longing souls above

Cho We shall meet on the banks of the river, Happy, happy, there forever more.

We shall dwell with the angels and join their choral song,

Our loved ones, loved ones gone before.

2 Hark! the words of our Master, be faithful, watch and Though the cross may be heavy, the crown we soon pray,

Press on where joys eternal flow; Let us journey together along the shining way,

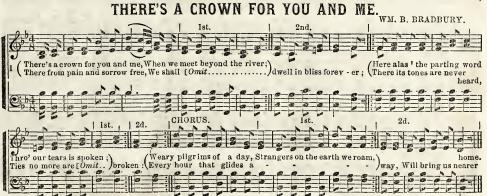
And sing rejoicing as we go. Cho. 3 We are pilgrims to Zion, though trials we must bear, Will count them blessings in disguise;

shall wear.

In heaven, where pleasure never dies. Cho.

4 When we walk thro' the valley and shadow of the tomb. Dear Saviour thou wilt be our guide;

Thy smile like a sunbeam shall light beyond the gloom And keep the ransomed at thy side. Cho.



2 There's a harp for you and me, When we meet beyond the river, There from pain and sorrow free, We shall strike its chords forever; Where the angel hosts above Wake their joyful chorus,

Welcomed by the friends we love. Dear ones gone before us;

Pilgrims on a troubled tide, Where the surges darkly rise. Jesus, thou wilt safely guide, To mansions in the skies.

There's a home for you and me, When we meet beyond the river, There from pain and sorrow free,

We shall dwell with Christ forever: 143

In that sunny region bright. We shall find our treasure. Faith be sweetly lost in sight,

Hope in endless pleasure; Pilgrims on the earth no more,

We shall pass the troubled deep Where the billows cease to roar,

And storms are lulled to sleep. (V)



For him that I can do:
Then let me seek to serve him,
My earthly journey through;
And without sigh or murmur,
To do his holy will:
And in my daily duties,
His wise commands fulfil.

And when I reach the mansion
He has prepared for me,
'Twill be my grateful pleasure
My Saviour's face to see.
And 'mid the angel's music,
Which then will greet my ear,
How eagerly I'll listen
My Saviour's voice to hear.

Hosanna, praise the Lord. CHO. Hosanna, &c.

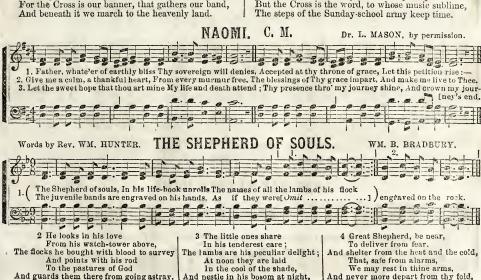


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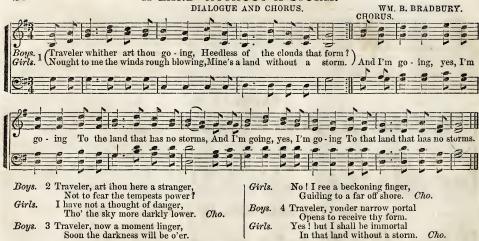
O'er earth and ocean flow,



- 2 In the May-days of old there were oft to be seen,
 Where the wreath covered May-pole arose on the green,
 Merry children assembled in many a throng,
 To encircle their May-tree with dance and with song,
 To encircle their May-tree with dance and with song,
 But the Cross is our May-tree, and round it we sing,
 To the praise of our glorified Saviour and King.
 For the Cross is our banner, that gathers our band,
 And beneath it we march to the heavenly land.
 - 3 Lo! our Sunday School army is gathered to-day, In the house of our Father to praise him and pray, While a chorus of rapture united we sing, Hallelujah to Jesus our Saviour and King, Hallelujah to Jesus our Saviour and King, But the Cross is the word to whose music sublime, The steps of the Sunday-school army keep time. But the Cross is the word, to whose music sublime, The steps of the Sunday-school army keep time.



A LAND WITHOUT A STORM.







- 2 O may I faithful prove, And keep the crown in view, And through the storms of life My way pursue.
- 3 Jesus, be thou my guide. And all my steps attend, O keep me near thy side,
- 4 Be thou my shield and sun. My Saviour and my guard, And when my work is done, Be thou my friend. My great reward.

C. M. Double. MY FATHER'S HOUSE.

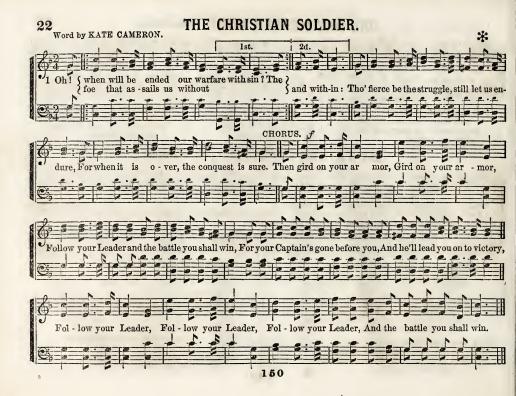


2 When tossed upon the waves of life, With fear on every side,— When fiercely howls the gathering storm, And foams the angry tide,-Beyond the storm, beyond the gloom. Breaks forth the light of morn, Bright beaming from my Father's house, To cheer the soul forlorn.

3 Yes, even at that fearful hour, When death shall seize its prey, And from the place that knows us now, Shall hurry us away,-

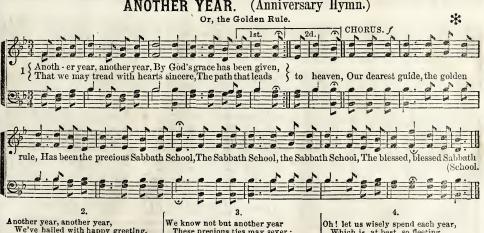
The vision of that heavenly home Shall cheer the parting soul, And o'er it mounting to the skies, A tide of rapture roll.

4 In that pure home of tearless joy Earth's parted friends shall meet, With smiles of love that never fade. And blessedness complete: There, there adieus are sounds unknown; Death frowns not on that scene, But life, and glorious beauty, shine, Untroubled and serene.



- 2 Our leader is Jesus, our Captain and King; Who will all his army to victory bring, Though now he is absent we know not how near May be the glad moment when he shall appear. Then gird, &c.
- 3 We look for his coming, and think night and day Of his parting order, to watch and to pray. The sword and the spirit we'll grasp in our hand,
- And like valiant soldiers, make desperate stand, Then gird, &c.
- 4 He daily watches our souls to ensnare ; No weapon will daunt him but Faith, Truth, and Prayer: With these we may conquer each foe that we meet, And lay down the trophies at our leader's feet. Then gird, &c.

(Anniversary Hymn.)

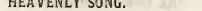


We've hailed with happy greeting, Our teachers and our schoolmates dear, In this loved place of meeting. CHo. Our dearest guide, &c.

These precious ties may sever ; And friends who to our hearts are near, May then be gone forever.

Сно. Our dearest guide, &c.

Which is, at best, so fleeting, So that at last we all may hear With joy the angel's greeting. CHO. Our dearest guide, &c.





3. TEACHERS.

Yes, come with your young hearts to Jesus, and pray That early he'll help you to find the good way! Oh! he'll meet you, dear ones, with his own smile of love And appoint you a place in the mansions above. You may come.

He'll give you a place in the mansions above.

4. ALL.

O Heaven! with joy from this world of distress, Where sin is a burden, and trials oppress-From the wilderness drear, where uncertain we roam We look to that land where the soul has a home, We will go,

Will go to that land where the soul has a home.

25 "AND HE SHEWED ME A PURE RIVER OF WATER OF LIFE, CLEAR AS CRYSTAL, PROCEEDING OUT OF THE THRONE OF GOD AND OF THE LAMB."-Rev. xxii. 1. By permission of the author, Rev. R. LOWRY. Cheerful. 1 Shall we gath - er at the riv - er Where bright an - gel feet have trod; With its crystal tide forthe riv - er, Wash - ing up its sil - ver spray, We will walk and worship 2 Oa the mar - gin of CHORUS. God? Flowing by throne of Yes, we'll gath - er at the riv er. All the hap - pv. gold - en day. Yes, we'll gath - er. &c. beauti ful, the beauti ful riv er-Gather with the saints at the riv er That flows by the throne of God. 3 On the bosom of the river, 5 At the smiling of the river, Where the Saviour-king we own, Rippling with the Saviour's face, We shall meet, and sorrow never Saints, whom death will never sever, 'Neath the glory of the throne.-Cho. Lift their songs of saving grace.—Cho. 4 Ere we reach the shining river. 6 Soon we'll reach the shining river,

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Lay we every burden down; Grace our spirits will deliver. And provide a robe and crown.—Cho.

Soon our pilgrimage will cease; Soon our happy hearts will quiver With the melody of peace.



- near, A Saviour, a Saviour ever near.
 - In sorrow and anguish He's ever near; Sleeping or waking—in pleasure or pain, Roaming or resting, He'll near me remain. Cho.—Gentle angels, &c.

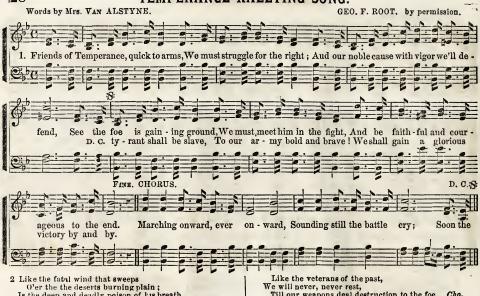
 3 Scenes that will vanish, smile on me now,
 - Scenes that will vanish, smile on me now,
 Joys of a moment play round my brow.
 But soon in heaven He'll meet me again,
 There'll end my sorrow, and there'll end my pain.
 Cho.—Gentle angels, &c.



4 There's a beautiful land on high, And my kindred its bliss enjoy; And methinks I now see them waiting for me, In that beautiful land on high.—*Cho*.

6 There's a beautiful land on high,
Where we never shall say "good-bye;"
Where the righteous will sing, and their chorus will ring
In that beautiful land on high.—Cho.

TEMPERANCE RALLYING SONG.



Is the deep and deadly poison of his breath,

While the aged and the voung:

He is binding with a chain, That will lead them on by thousands down to death. Cho.

3 Throw our banner to the breeze. Let the wings that claim redress, Be our signal and our watchword as we go:

Till our weapons deal destruction to the foe. Cho.

4 Friends of Temperance, quick to arms, We must struggle for the right;

And our noble cause with vigor we'll defend: See the foe is gaining ground,

We must meet him in the fight,-

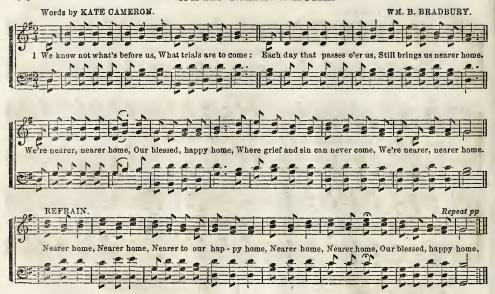
And be faithful and courageous to the end. Cho.



- 2 Will you come with us and join the throng, That march to Cannan's shore? Will you come with us and learn the song, Where friends have gone before? Cho. Where the poor, &c.
- 3 Will you come with us o'er Jordan's stream, Where God will safely guide?

His rod and staff our comfort still Will bear us o'er the tide.

Cho. Hallelujah God is love, Hallelujah God is love, When a few more storms have passed away, We'll meet in the realms above.



- 2 Though dark our path, and lonely, And clouds our sky o'ercast, O let us each remember,
 - The storm will soon be past,
 We're nearer, nearer home. &c.

3 Whate'er of gloom or anguish
Life to our hearts may bring,
In doubt we will not languish,
But cheerfully we'll sing,
We're nearer, nearer home. &c.





2 Remember thy pure word of grace—; 3 Lord! I am guilty--- I am vile, Remember Calvary:

Remember all thy dying groans, And, then, remember me.

But thy salvation's free;

Then, in thine all-abounding grace, Dear Lord! remember me. 160

4 And when I close my eyes in death, When creature helps all flee, Then, O my dear Redeemer-God! I pray, remember me.

PRAYERFUL YOUTH. - Tune HUDSON.

1 O God of truth to thee I cry, Be thou my guide, my friend; Send thy good Spirit from on high, My footsteps to attend. 2 In mercy listen to my prayer,
And in my early days
May I thy precious blessing share,
Thy smile on all my ways.

3 For happy is that prayerful youth Whose guide thou, Saviour, art, Whose mind is steadfast in thy truth, Who yields to thee his heart.







Who never knew our God. But children of the Heavenly King, May speak their joys abroad.—Cho.

3 The hill of Zion yields A thousand sacred sweets, Or walk the golden streets,-Cho.

4 Then let our songs abound, And every tear be dry, We're marching through Immanuel's ground To fairer worlds on high,-Cho.

HEAR GRACIOUS GOD.



1 Hear, gracious God! my humble moan, To thee I | breathe my | sighs; || When will the mournful night be gone, . ||: And when my | joys a- | rise?:||

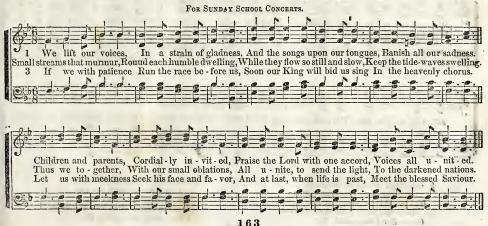
2 My God! oh, could I make the claim-My Father, | and my | Friend-And call thee mine, by every name, : On which thy | saints de- | pend-:

- 3 By every name of power and love, I would thy | grace en- | treat; Nor should my humble hopes remove, ||: Nor leave thy | mercy | seat. :||
- 4 Yet, though my soul in darkness mourns,
 Thy word is | all my | stay;
 Here I would rest till light returns—
 ||: Thy presence | makes my | day. :||

- 5 Speak, Lord, and bid celestial peace Relieve my | aching | heart;
 O smile, and bid my sorrows cease,
 ||: And all the | gloom de | part. :||
- 6 Then shall my drooping spirit rise, And bless the | healing | rays, And change these deep, complaining sighs ||: To songs of | sacred | praise.:||

THE HEAVENLY CHORUS.

X



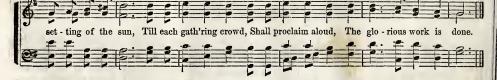
Words by LUCUA MART Esq.



WM. B. BRADBURY.







3 Shout the tidings of salvation,
Mingling with the ocean's roar;
Till the ships of every nation,
Bear the news from shore to shore.
Cho.—Send the sound, &c.

4 Shout the tidings of salvation,
O'er the islands of the sea:
Till, in humble adoration,
All to Christ shall bow the knee.
Cho.—Send the sound, &c.

WE COME WITH SONG TO GREET YOU. WM. B. BRADBURY. 37





- 2 Oh! be his service all my joy!

 Around let my example shine,
 Till others love the blest employ,
 And join in labors so divine.
- 3 Be this the purpose of my soul,

 My solemn, my determined choice,
 To yield to his supreme control,
 And in his kind commands, rejoice.
- 4 Oh, may I never faint nor tire,
 Nor wandering leave his sacred ways:
 Great God! accept my soul's desire,
 And give me strength to live thy praise.





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3 This weary life will soon be past,

And gloomy mists will roll away

Before that bright, unfading day.

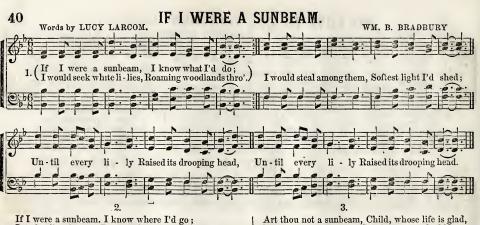
The ling'ring morn will come at last,

4 Asleep in Jesus! oh, for me

Securely shall my ashes lie.

May such a blissful refuge be!

And wait the summons from on high.



If I were a sunbeam. I know where I'd go; Into lowliest hovels, Dark with want and woe, Till sad hearts look'd upward, I would shine and shine, Then they'd think of heav'n, Their sweet home and mine. Art thou not a sunbeam, Child, whose life is glad, With an inner radiance Sunshine never had? Oh, as God hath blessed thee, Scatter rays divine! For there is no sunbeam But must die or shine.

A BRIGHT SABBATH MORN.

Arranged from ROSSINI.

END.

1. Forth we go on a bright Sabbath morn, While the dew is on the lawn, List to the joyful notes that flow, On we go, we go.

A BRIGHT SABBATH MORN. Concluded.

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Still he stands at God's right hand,

Ever our Defender .- Cho.



From his gentle warning,

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Pleads by that lone night of woe,

Spent in sad Gethsemane,

THE HAPPY SONG.



3 Wisdom's cheering voice invites us, To the feast of Jesus' love, And a foretaste here delights us, On our way to realms above. Cho. 4 When we cross the shining Portal On the banks of youder shore, And are clothed in robes immortal We'll be happy ever more. *Cho.*



2 Hast thou imparted to my soul A living spark of holy fire? Oh! kindle now the sacred flame; Make me to burn with pure desire. 3 A brighter faith and hope impart, And let me now my Saviour see; Oh! soothe and cheer my burdened heart! And bid my spirit rest in thee.



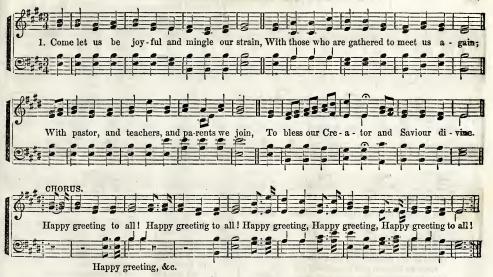


- 2 Its walls are built of jasper,
 Its streets are paved with gold,
 And countless are the glories,
 Which we shall there behold. Cho.
- 3 The pearly gates stand open,
 For there they have no night;
 Nor sun, nor moon, nor candle,
 The Lamb---He is their light. Cho.
- 4 And there is no more sorrow, Nor pain, nor death, nor sin;

For nought that worketh evil, Shall ever enter in Cho.

- 5 And there Life's crystal river, Eternally shall flow;
 While leaves to heal the nations Beside its waters grow. Cho.
- 6 But through the Golden City, Our loudest praise shall ring, When we behold our Saviour, Our Prophet, Priest and King

Cho.



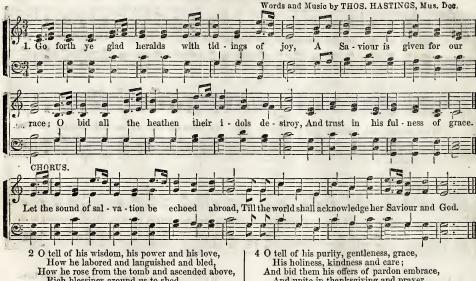
- 2 A*year has departed, how rapid its flight, We welcome another, as joyous and bright; How kindly our Father has kept us from ill, He gives us his spirit to watch o'er us still. *Oho*.
- 3 Our Sunday school banner is waving to-day, Our number's increasing, with rapture can say;

* Month, or week.

We'll stand by that banner and fight for the Lord, We'll hope in his mercy, and trust in his word. Cho.

3 Our Father in heaven, we render to thee, Our voice of thanksgiving, our glad jubilee; Protect us and keep us, dear Saviour we pray, That from thy blest precepts we never may stray. Chc.

THE SOUND OF SALVATION. (Missionary)



Rich blessings around us to shed. Cho. Let the sound, &c.

3 Bid the heathen repent of their sin and believe, And trust in Immanuel's word:

O tell them his promise can never deceive, For righteousness dwells with the Lord. Cho. Let the sound, &c.

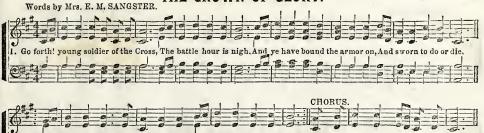
And unite in thanksgiving and prayer. Cho. Let the sound, &c.

5 Go forth ye glad heralds, and publish afar That sinners may now be forgiven;

Go, show them the brightness of Bethlehem's Star, To lead in the pathway to heaven. Cho. Let the sound, &c.



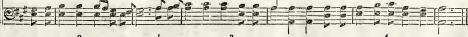




Our bu - gle ne'er shall sound retreat, While Jesus leads us on. We will not lay our weapons by, Un - til we wear the crown.) There's a crown of glo - ry for you.



glory for me, There's a crown for you, There's a crown for me, Far away in the promised land. here's a crown of



Be watchful! army of the Cross, The foe is lurking nigh,

A soul must be the mighty loss. If but one soldier die.

Whene'er you dare the hostile ranks. Forget not that within

There hides a most terrific foe. The wilv "inbred sin." CHO. On guard, young soldier of the Cross, Thro' all the weary night,

With praise and pray'r, relieve your care, The harp, the palm, are waiting all And keep your armor bright,

Your Jesus once "without the camp," Bought liberty for you:

Then bravely fight for truth and right, And keep your crown in view. CHO.

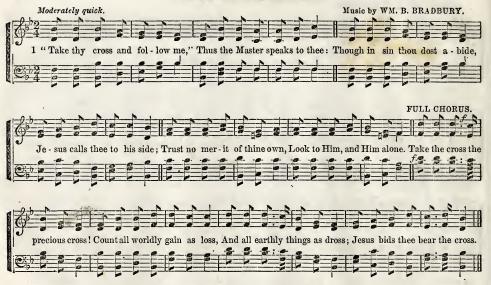
Rejoice! young soldier of the Cross. The victory is sure,

Who to the end endure.

Your weary feet shall walk the street, All paved with gold on high, And he who wore a crown of thorns.

Will crown you in the sky. CHO.

TAKE THE CROSS.

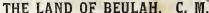


2 There's a cross for thee to bear;
Toil, and pain, and grief, and care,
Yet though heavy it may be
Jesus bore still more for thee!
'Tis the thorny path alone
That can lead thee to His throne. Cho.

3 Soon, life's work will all be done, Soon, thy mortal course be run: Then, if thou hast faithful been, And hast triumphed over sin, Then thy cross thou layest down, Christ shall give the promised crown.

Cho.







- 2 I know I'm nearing the holy ranks, Of friends and kindred dear, For I brush the dews on Jordan's banks, The crossing must be near .- Cho.
- 3 I've almost gained my heavenly home, My spirit loudly sings;

The holy ones, behold, they come! I hear the noise of wings.—Cho.

4 O, bear my longing heart to Him Who bled and died for me; Whose blood now cleanses from all sin, And gives me victory.—Cho.



- 2 Above angelic lays
 Our Christmas hymns we raise;
 With heart and voice we praise
 The infant Jesus.
 The song ascends on high;
 It soars above the sky;
 And echo gives reply,
 "From sin He frees us."
- 3 For He, the humble born, In poverty forlorn, Subject to bitter scorn, And vile behaviour; The Great and Holy One, Was God's anointed Son, Who by his deeds hath won, The name of Saviour.

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4 Then on this natal day,
Our tribute let us pay,
And in a joyful lay
Unite our voices.
Loud will we raise the song,
Still the sweet strain prolong;
Thy church, in one vast throng,
O Lord, rejoices.



2 Forward in holy likeness, To him unseen we love; Forward in faith unyielding, His faithfulness to prove. Forward to meet our Master, Whose coming draweth nigh; Forward to reach the guerdon Prepared for saints on high. 3 Forward in God's great Army,
Embattled foes to meet;
Forward with songs of victory,
Our conquering Lord to greet.
Forward in ceaseless effort
For weal of all around;
Forward, yes, forward ever,
Till with Jesus we are crown'd.



1. All hail the power of Jesus' name, Let angels prostrate fall; Bring forth the roy-al di-a-dem, And 2. Crown him,—ye morning stars of light! Who formed this floating ball—Now hail the strength of Israel's might, And



3 Ye chosen seed of Israel's race, Who ransomed from the fall, Hail him, who saves you by his grace, And crown him Lord of all.

Glory of the sacred Page.

1 What glory glides the sacred page!
Majestic, like the sun,
It gives a light to every age;
It gives, but borrows none.

2 The power that gave it still supplies
The gracious light and heat;
Its truths upon the nations rise:
They rise, but never set.

3 Lord! everlasting thanks be thine For such a bright display, As makes a world of darkness shine With beams of heavenly day.

4 Our souls rejoicingly pursue
The steps of him we love,
Till glory break upon our view
In brighter worlds above.

4 Let every kindred, every tribe, On this terrestrial ball, To him all majesty ascribe, And crown him Lord of all. 5 O that with yonder sacred throng,
We at his feet may fall;
We'll join the everlasting song,
And crown him Lord of all.

Perpetual Praise.

1 Yes, I will bless thee, O my God, Through all my fleeting days; And to eternity prolong Thy vast, thy boundless praise.

Nor shall my tongue alone proclaim
 The honors of my God;

 My life, with all its active powers,
 Shall spread thy praise abroad.

3 Nor will I cease thy praise to sing,
When death shall close mine eyes;
My thoughts shall then to nobler heights,
And sweeter raptures rise.

4 Then shall my lips, in endless praise, Their grateful tribute pay; The theme demands an angel's tongue And an eternal day.



- 2 Hear the grateful song of brooklet and river, And hear the little birds their praise deliver, A thousand hymns of praise to God the giver, 'Tis music meet for Sabbath day. Cho.—Bear the sacred sounds, &c.
- 3 Hasten forth to join this glorious chorus, For see the azure sky is bending o'er us,

- And happiness divine is just before us, If we improve the Sabbath day!

 Cho.—Bear the sacred sounds. &c.
- 4 List the Sabbath bells so merrily ringing, A thousand happy children now are singing A thousand holy thoughts are upward springing, To usher in the Sabbath day. Cho.—Bear the sacred sounds, &c.



All, all is love. There's safety near his bleeding side.

All, all is love.

Come wash in this atoning flood, This fountain filled with Jesus' blood, 'Twill fit you for that blest abode Where all, all is love.

His gracious hand our steps shall guide. By faith we see those hills so bright, All, all is love, And countless millions rob'd in white,

All, all is love, And when we meet to part no more With those we love, who've gone before,

We'll shout upon that shining shore, Here, all, all is love.

Oh, happy day! oh, glorious rest! All, all is love. We shall be safe among the blest.

All, all is love. What notes of rapture strike the ear! Is it the music of that sphere? Oh, hallelujah! heaven is near! And all, all is love.

SILVERTON. C. M.

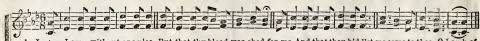
WM. B. BRADBURY.



True penitence impart, And let a healing ray from thee Beam hope on every heart.

O let our wills resign; And not a thought our bosom share. 183 Which is not wholly thine.

WM. B. BRADBURY.

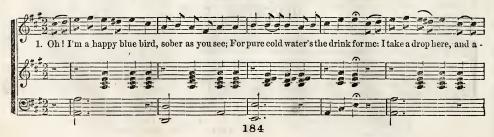


- Just as I am—without one plea, But that thy blood was shed for me, And that thou bidd'st me come to thee, O Lamb of (God, I come!
 Just as I am—and waiting not To rid my soul of one dark blot, To thee, whose blood can cleanse each spot. O Lamb of
- 2. Just as I am—and waiting not To rid my soul of one dark blot, To thee, whose blood can cleanse each spot. O Lamb of (God, I come!
- 3. Just as I am—though tossed about With many a conflict, many a doubt, Fightings within, and fears without, O Lamb of (God, I come;



- 4 Just as I am, poor wretched blind— Sight, riches, healing of the mind, Yea, all I need, in thee to find, O Lamb of God I come!
- 5 Just as I am, thou wilt recieve,
 Wilt welcome, pardon, cleans relieve
 Because thy promise I believe,
 O Lamb of God I come!
- 6 Just as I am, thy love, unknown, Has broken every barrier down; Now to be thine, yea, thine alone, O Lamb of God, I come!

THE BLUE BIRD'S TEMPERANCE SONG.

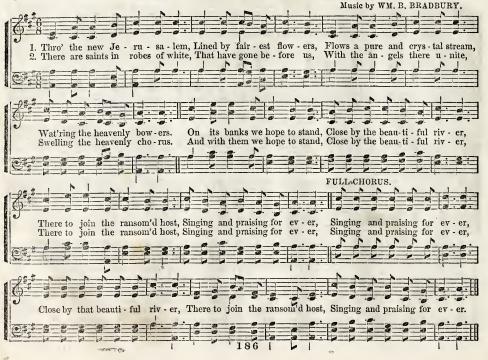


REPEAT IN CHORUS.





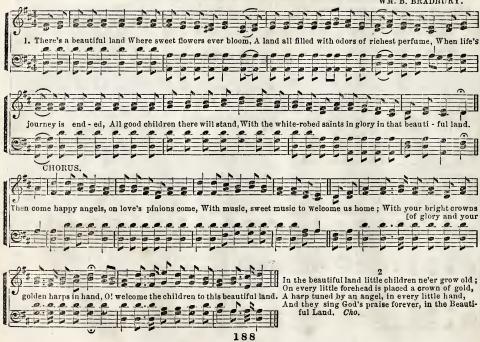
- 2 There is a little Bobby-Linkum sitting on a tree He's singing a temperance song as you see, "Tis "Bobolink, take a drink, take a drink to-day, And Mister Bobolink, not a cent to pay! Cho. Oh, don't defy it, better try it, &c.
- 3 As down among the lilies every day I go
 To take my bath in the lake below,
 If I chance to meet a drunkard all so pale and thin,
 I say sir, "how d'ye do? and sir, "pray walk in!
 Cho. Oh, don't defy it, better try it, &c.
- 4 Come rise up with the songsters early in the morn, See the thirsty grass and the waving corn— How their emerald faces brighten in the dazzling sun While catching the dew drops one by one. Cho. Oh, don't defy it, better try it, &c.
- 5 All up above the mountains all below the sea,
 With my temperance song agree—
 That for man in his toil, or the bird upon her nest,
 Cold water, cold water, the purest and best!
 Cho. Oh, don't defy it, better try it, &c.



- 3 They who long the cross have borne, Cast their crowns before him ; Martyrs with their palms of gold Singing with joy adore him. Soon along the verdant banks;
- We shall hail our Saviour, King-Singing and praising forever.

If thy feeble strength should fail Call, for he waits to hear thee : He will bear thee in his arms, Close by the beautiful river; Singing and praising forever.





In the Beautiful Land our dear Saviour we shall see, We shall hear his words of welcome,-" Little children come There is room enough for every one, around the Father's to me."

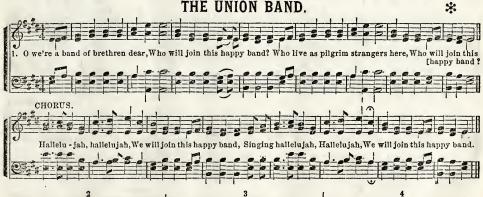
we'll stand,

And we'll praise the Lamb forever in that Beautiful Land. Cho. Then come, &c.

But the Beautiful Land is not for little ones alone.

throne. Then around His throne in glory, with our crowns and harps There join us friends and parents, take the children by the hand.

> And we'll journey on together to the Beautiful Land. Cho. Then come, &c.



The prophets and apostles too, Once belonged to this happy band, And all God's children here below. All have joined this happy band. Cho. Hallelujah, &c.

and the same of the same of

Let no contention e'er divide Members of this happy band; But firm, united, side by side, Thro' this life together stand. Cho. Hallelujah, &c.

And when death comes, as come it must, To divide this happy band; The links will not return to dust, They will shine at God's right hand. Cho. Hallelujah, &c.

SOLDIERS OF THE CROSS.





Lay hold upon the Saviour by faith's victorious shield, March on in order 'till you win the glorious field, Faint not by the way, 'till you've gained that peaceful shore.

Where war shall be no more.

Cho.—Glory, glory, hallelujah! &c.

Ne'er think the victory won, nor lay your armor down, March on in duty, 'till you gain the starry crown, When the war is o'er and the battle you have won, Jesus will say, "well done."

Cho.—Glory, glory, hallelujah! &c.





2 Why should we gather earth's withering flowers]
When we're going, going, going home:
Soon shall we tread the fair Heavenly bowers
For we're going, going, going home:
There fragrant garlands immortal will bloom,
Untouched by blight, and unshadowed by gloom,
And never strewing the path to the tomb;
For w'ere going, going, going home.

3 Hark! 'tis the storm crashing loud through the pines We are going, going, going home; See the faint glimmering light that now shines

We are going, going, going home.

Little we heed the wild roar of the wind, Onward we still look, and never behind; This thought alone gives sweet peace to our mind We are going, going, going home.

4 Soon we shall hear the glad welcoming voice,
We are going, going, going home:
Bidding our spirits forever rejoice,
We are going, going, going home:
Home to our mansion prepared in the sky,
Where we can never more suffer or die,
O! let our anthem of praise ring on high!
We are going, going, going home.

"SING US ONE OF THE SONGS OF ZION."

WM. B. BRADBURY.



D.C .- And sing them round the evening hearth. When fires are blazing near.

2 Sing them when Sabbath Schools are; And your young voices raise, Your Sabbath evening melodies To their Redeemer's praise. So shall each unforgotten word, When distant far you roam, Call back your heart which once it stirred.

3 Sing them, dear children, many a saint These holy strains have sung; From many a pilgrim's tongue. Oh, sing them in a land like this, Where pilgrim's steps have roved: Oh, children sing these melodies-The songs our father's loved.

To childhood's blessed home.

Earth's shadowy years. 2d humn.

1 Earth's shadowy years will soon be o'er. Heaven's blissful morn arise, And sorrow's night will then no more O'ercloud our weeping eyes.

Then will the Lord of life and love Unveil his beaming face; And never from our sight remove The bright celestial rays,

2 The precious jewels Jesus sent To be our solace here. Were only for a season lent. They're shining brighter there. And we shall soon their lovely forms In glorious robes behold: Shall sing with them in angel's songs. With harps of shining gold.

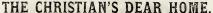
These walls of ours have echoed them, 3 In that blest place no loved ones part, No mourning there, no sighs; For God himself will gently wipe All sorrow from their eyes. There everlasting peace and joy. And transport shall be thine ; Praise shall our utmost powers employ. In melody divine.

Thy Saviour cares for thee.

1 Be still, repining heart, be still, And learn with humble trust : To lean confiding on his word, The only good and just. What the' at times thy courage fail. And dark thy path may be; Look up to God he knows it all. Thy Saviour cares for thee.

2 In every changing scene of life, His hand will ever guide; He will not leave thee here alone. What can'st thou want beside? The world may pierce with cruel thorns Though deep the wound may be. Remember Jesus bore it all. Thy Saviour cares for thee.

3 There is a morn, a glorious morn, For every night of gloom : A smile for every falling tear. A hope beyond the tomb. Then peace ; reposing heart, "be still," Whate'er thy trials be : Look up to him, who feels them all-Thy Saviour cares for thee.

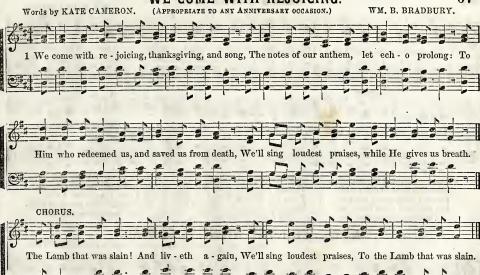




2 Speed away! speed away! O why linger below, When thy measure of glory no mortal can know, And the visions of beauty that beam on thy sight, All come from the Christian's dear home of delight, Thy darkness is turned into infinite day! Speed away, speed away, &c.

3 Speed away! speed away! happy soul of the blest, To the land where the weary-worn pilgrim may rest, To the city celestial, that beautiful shore, Where the presence of death we shall fear nevermore, Up! heavenward! let nothing the journey delay! Speed away, speed away, &c.

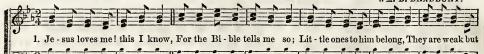
WE COME WITH REJOICING.



- 2 The Lamb that was slain! our salvation is made! In roles of His glory, our spirits arrayed; O why should we fear, while on Him we rely, He'll help us to live, and prepare us to die. *Cho.*
- 3 Oh! Jesus our Saviour! the dearest and best, On Thee all our hopes for Eternity rest!
 - We love Thee, we praise Thee, Thy name we adore,
- To Thee all our thoughts and our wishes shall soar. Cho.

JESUS LOVES ME.

WM. B. BRADBURY.



CHORUS.

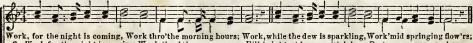
He is strong. Yes, Jesus loves me, Yes, Jesus loves me, Yes, Jesus loves me, The Bible tells me so.



- 2 Jesus loves me! He who died, Heaven's gate to open wide; He will wash away my sin, Let his little child come in. Yes. Jesus loves me. &c.
- 3 Jesus loves me! loves me still, Though I'm very weak and ill; From his shining throne on high, Comes to watch me where I lie. Yes. Jesus loves me. &c.
- 4 Jesus loves me! He will stay, Close beside me, all the way; If I love him, when I die He will take me home on high. Yes, Jesus loves me, &c.

WORK, FOR THE NIGHT IS COMING.

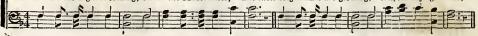
From "Song Garden," by permission of MASON BROTHERS.



Work, for the night is coming, Work thro'the morning hours; Work, while the dew is sparkling, Work'mid springing flow'rs;

2. Work for the night is coming, Work thro'the sunny noon; Fill brightest hours with labor, Rest comes sure and soon,

3. Work for the night is coming, Under the sunset skies; While their bright tints are glowing, Work, for daylight flies,





2 "In vain was my care those spices to prepare, To enbalm my dear Saviour alone: Taken home from my view, what alas shall I do."

: Ah, Mary! ah, Mary! the Master is gone! :

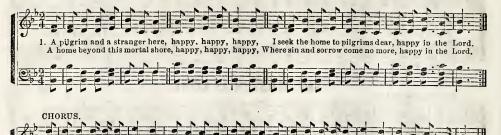
3 "I seek but in vain to relieve my heart's pain, From bosoms as callous as stone;

No one here can calm, by sweet sympathy's balm,

A heart full of sighs for the Master she loves. Ah, Mary! ah, Mary! the Master is gone.

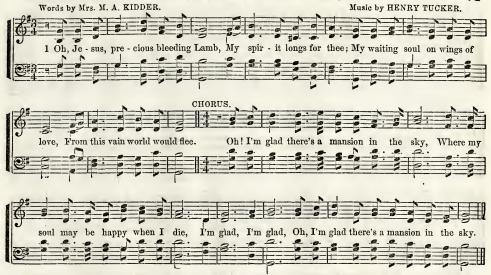
4 "Hallelujahs arise; assist me ve skies, And rejoice with a mortal who mourned! Hence sorrow, hence care; to the winds with despair. : Raboni, Raboni, the Master's returned."

WM. B. BRADBURY.



We'll cross the river of Jor - dan, happy, happy, happy, happy, Cross the river of Jor - dan, happy in the Lord.

- 2 I leave this world of sin behind me, happy, &c.
 That better home in heaven to find, happy in, &c.
 Fair lands are here, and houses fair, happy, &c.
 But fairer is my home up there, happy in, &c.
 Cho. We'll cross the river.
- 3 In that fair clime of endless day, happy, &c.
 The Lord shall wipe all tears away, happy in, &c.
 To living founts, through verdant meads, happy, &c.
 The Lamb his ransomed followers leads, happy in, &c.
 Cho. We'll cross the river &c.
- 4 The fruits and flowers of Paradise, happy, &c. In plenteons showers round them rise, happy in, &c. No death shall visit them again, happy, &c. No sickuess there, no touch of pain, happy in, &c. Cho. We'll cross the river, &c.
- 5 Farewell, vain world, I'm going home, happy, &c. My Saviour smiles and bids me come, happy in, &c. No mourning there, no funeral gloom, happy, &c. But health and youth forever bloom, happy in, &c. Cho. We'll cross the river, &c.



- 2 In that bright world of love and light, That city of our God;
 - I know a glorious welcome waits, Each lover of the Lord!—Cho.
- 3 The vain pursuits of this short life, How weak and frail they seem;

When from my blessed home above, I catch one shining gleam!—Cho.

4 If I'm a lover of the Lord,
 And to his footstool come;
 I know He'll send his angels down,
 To guide me safely home; —Cho.



3 There sweetly we'll rest in those mansions for ever And bask in the fulness of love,

Where fields are all bright with flowrets that never Shall wither in Eden above.

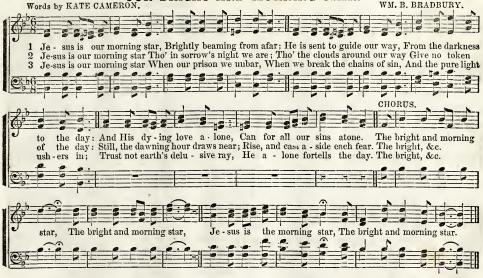
Cho.—There the new song of pardon,
Is the theme over Jordan,

And each harp swells the chorus of love.

4 Oh, who has prepared this banquet of pleasures, In heaven's sweet bower of rest?
And bids us partake of all its rich treasures, And waits now to welcome each guest.
Cho.—It is Jesus, our Saviour,
And we'll praise him for ever,
When we're safe in those mansions of rest.



OUR BRIGHT AND MORNING STAR.



Our Guiding Star.

1 Glorious hope, eternal life,
Promise sweet to mourners given,
Soon will end this mortal strife,
Look beyond there's rest in heaven;
Rest from sorrow, toil, and care
In our Father's mansion fair.
Cho.—We're on our journey home.

We're on our journey home, Jesus is our guiding star, We're on our journey home.

2 We must meet with trials here; Through a desert waste we roam; But our Saviour still is near, He will guide us safely home,

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From the world's coroding care
To our Father's mansion fair.—Cho.

3 On a wild and stormy sea,
When our fragile bark is driven,
Shatter'd tho' its sails may be,
We shall anchor safe in heaven;
We shall rise triumphant there,

To our Father's mansion fair .- Cho.

* Or "year," if for anniversary.



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Shed around their sweet perfume. Cho. There we shall, &c.



2 My soul, confiding in thy word, Can rest securely there, And feel at peace in every storm, Beneath thy watchful care; A sinner lost, but saved by grace Be this my only plea: Thy precious blood, O dying Lamb, Redeems and makes me what I am, For thou hast died for me. 3 O when I leave this mortal scene,
And rise to worlds of light;
Then shall I see thee as thou art
Arrayed in glory bright:
There by the living stream divine,
My raptured song shall be;
Thy precious blood, O dying Lamb,
Redeems and makes me what I am,
For thou hast died for me.





Mother you are bending o'er me,
Trying hard to ease my pain,
You would make the struggle lighter,
But your tender care is vain.

Do not weep, my soul is happy, I am not afraid to go: Jesus loves me, yes, I feel it, "That was settled long ago."

3.

Fainter grew that voice so gentle, Quickly came his feeble breath, Leaning on the arm of Jesus, He had passed the gates of death.

He had passed the gates of death. How his cheering words of comfort Like a strain of music flow, I have made my peace with Jesus, "That was settled long ago."

The weary are at rest.
1.

Earth may robe her fairest blossoms,
In her crimson light serene,
Yet the pleasures that await us,
Mortal eye has never seen.
'Tis a vail our souls dividing
From the region of the blest,
'Sorrow there can never enter,
There the weary are at rest.''

Through eternal ages rolling,
Angel choirs their notes prolong,

We shall join their choral numbers, We shall learn their happy song. Jesus calls us to his bosom,

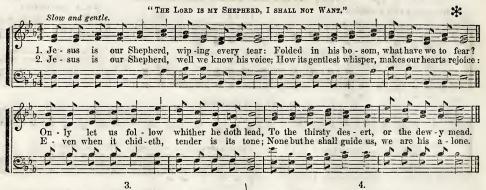
From the region of the blest, "Sorrow there can never enter, There the weary are at rest."

3

Here our kindred ties are broken, Here our fondest hopes decay; In that land of sacred pleasure, God will wipe all tears away. Those we love will bid us welcome In the region of the blest, "Sorrow there can never enter, There the weary are at rest."

*A dying Christian boy's answer to his mother, when asked if he was "willing to die."

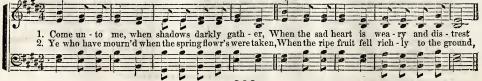
JESUS OUR SHEPHERD.



Jesus is our Shepherd, for the sheep he bled: Every lamb is sprinkled with the blood he shed, Then on each he setteth his own secret sign, They that have my Spirit, these (saith he) are mine. Jesus is our Shepherd, guided by his arm, Though the wolves may raven, none can do us harm, When we tread death's valley, dark with fearful gloom, We will fear no evil, victors o'er the tomb.

COME UNTO ME.

By permission of Dr. L. MASON.





3 Large are the mansions in thy Father's dwelling, Glad are the homes that sorrows never dim; Sweet are the harps in holy music swelling, Soft are the tones which raise the heavenly hymn;

4 There, like an Eden blossoming in gladness, Bloom the fair flowers the earth too rude y pressed; Come unto me. all ye who droop in sadness, Come unto me, and I will give you rest!



There she lies and knows no sorrow, In that silent lonely spot; While around her grave are blooming, Roses and For-get-me-not. CODA. There's she's resting, &c. There the Robin sweetly warbles;
There the wild Bee gaily hums;
There the streamlet gently murmurs;
There the water-lily blooms.
CODA. There's she's resting, &c.

When our sister mingled with us
Well she loved the Saviour's name,
Ere she reached the heavenly portals,
Angel guards to greet her came.
CODA. She is resting, &c.

Death of a S. S. Scholar.

- 1 Like a young and tender blossom, Is the form before us now, Death has laid his icy fingers On the pale and gentle brow, Cold and silent (he) she is sleeping now.
- 2 But her soul has gone before us-

In that bright and sunny region We may learn her happy song, There in glory learn her happy song.

3 When she crossed the darksome river, Jesus cheered her lonely way; Upward to the fields of Eden, In the fadeless realms of day, We shall meet her in the realms of day.

maga.

NOW WE LIFT OUR TUNEFUL VOICES.





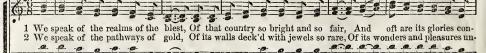
Are we not tending upward too,
As fast as time can move?
Nor should we wish the hours more slow,
To keep us from our love.

Why should we tremble to convey
Their bodies to the tomb?
There, the dear flesh of Jesus lay,
And left a long perfume.

And bid our kindred rise;
Awake, ye nations under ground!
Ye saints! ascend the skies.



THE REALMS OF THE BLEST.



fessed: But what must it be to be there, To be there, To be there, But what must it be to be there. told: But what must it be, &c.



- 3 We speak of its freedom from sin, From sorrow, temptation and care,---From trials without and within: But what must it be to be there?
- 4 We speak of its service of love, Of the robes which the glorified wear, Of the church of the first-born above; But what must it be to be there?

- 5 O Lord, midst our gladness or woe, Still for heaven our spirits prepare; And shortly we also shall know And feel. what it is to be there.
- 6 Then anthems of praise we will sing,
 When safe in that heavenly rest;
 To Jesus, our Saviour and King,
 Who reigns in those realms of the blest.

ROSSINI. C. M.

1 These are the crowns that we shall wear When all thy saints are crowned; These are the palms that we shall bear On yonder tholy ground.

- 2 These are the robes, unsoiled and white, Which we shall then put on, When, foremost 'mong the sons of light, We sit on yonder throne.
- 3 That is the city of the saints,
 Where we so soon shall stand,
 When we shall strike these desert-tents,
 And quit this desert-land.

- 4 Then welcome toil and care and pain!
 And welcome sorrow too!
 All toil is rest, all grief is gain,
 With such a prize in view.
- 5 Come, crown, and throne; come, robe and palm;
 Burst forth, glad stream of peace!
 Come, holy city of the Lamb!
 Rise, Sun of righteousness!
 BONA.

"EVEN ME."

WM. B. BRADBURY.



- 2. Pass me not, O God, my Father,
 Sinful though my heart may be;
 Thou might'st leave me, but the rather,
 Let thy mercy light on me,—
 Even me.
- 3 Pass me not, O gracious Saviour,
 Let me live and cling to thee;
 Fain I'm longing for thy favor;
 Whilst thou'rt calling, call for me—
 Even me.
- 4 Pass me not, O mighty Spirit, Thou canst make the blind to see:

- Witnesses of Jesus' merit,
 Speak the word of power to me—
 Even me.
- 5 Love of God, so pure and changeless; Blood of Christ, so rich and free; Grace of God, so rich and boundless, Magnify it all in me,— Even me.
- 6 Pass me not, thy lost one bringing;
 Bind my heart, O Lord, to thee;
 W'ilst the streams of life are springing,
 Bless'ing others, oh, bless me,—
 Even me.



3.

Now I go with gladness to our home, With gladness thou shalt come; There I will wait To meet thee at Heaven's gate. Hallelujah!

4.

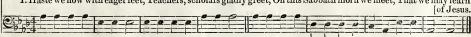
Dearest! what delight again to share Our sweet communion there! To walk among The holy ransomed throng. Hallelujah! 5

Not to mortal sight can be given To know the bliss of Heaven; But thou shalt be Soon there, and sing with me, Hallelujah!

6.

Meet again! yes, we shall meet again, Though now we part in pain! Together all His people Christ shall call. Hallelujah!





- 2 Help us, Lord, throughout this day, 13 Lord our hearts are full of sin, While we sing and while we pray, Let thy Spirit with us stay, While here we learn of Jesus.
 - Let thy Spirit enter in, Make them pure, all white and clean, And full of love to Jesus.
- 4 As we learn thy righteous will, Help us, Holy Father, still, Each commandment to fulfill. And give the praise to Jesus.

BEAUTIFUL ZION.

WM. B. BRADBURY. From the "Day Spring." By permission.



Beautiful heaven, where all is light, Beautiful angels, clothed in white, Beautiful strains that never tire. Beautiful harps thro' all the choir; There shall I join the chorus sweet, Worshiping at the Saviour's feet Beautiful crowns on every brow Beautiful palms the conqerors show, Beautiful robes the ransomed wear, Beautiful all who enter there; Thither I press with eager feet, There shall my rest be long and sweet.

Beautiful throne of Christ our King, Beautiful songs the angels sing, Beautiful rest, all wanderings cease, Beautiful home of perfect peace; There shall my eyes the Saviour see, Haste to this heavenly home with me

THE PROMISED LAND.

WM. B. BRADBURY.

1. I have a Father in the promised land, I have a Father in the promised land, My Father calls me, I must go,
2. I have a Saviour in the promised land, When Jesus calls me, I must go,

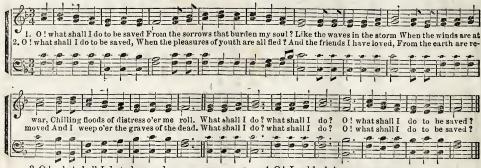


THE INVITATION.









3 O! what shall I do to be saved, When sickness my strength shall subdue? Or the world in a day, Like a cloud roll away,

And eternity opens to view?
What shall I do? what shall I do?
O! what shall I do to be sayed?

4 O! Lord look in mercy on me,

Come, O come and speak peace to my soul: Unto whom shall I flee,

They canst make my poor brok

Thou canst make my poor broken heart whole
That will I do! that will I do!
To Jesus I'll go and be saved.

HEAVEN IS MY HOME.

WM. B. BRADBURY.



HEAVEN IS MY HOME. Concluded.

- 2 What though the tempests rage, Heaven is my home; Short is my pilgrimage: Heaven is my home; And time's wild, wintry blast Soon will be over past, I shall reach home at last—
- 3 Therefore I murmur not:
 Heaven is my home,
 Whate'er my earthly lot,
 Heaven is my home;
 And I shall surely stand
 There at my Lord's right hand:
 Heaven is my Father-landHeaven is my home.
- 4 There, at my Saviour's side,
 Heaven is my home;
 I shall be glorified,
 Heaven is my home.
 There are the good and blest,
 Those I loved most and best,
 There, too, I soon shall rest,
 Heaven is my home.



- 3 In the Sunday school we can train our youth,
 And our tender care bestowing,
 They will learn to walk in the way of truth,'
 Where the spring of joy is flowing,
 We can tell of hope from the sacred page.
 To the erring heart returning,
 We can guide the steps of declining age,
 Where the lamp of life is burning.
- We must live for God, 'tis a solemn call,
 We were lost till mercy found us,
 In our glorious field, there's a place for all,
 We must work for those around us.

To a soul for comfort sighing,

We can pray with the sick and dying,

We can tell of peace through a Saviour's name

THE ANGELS THERE WILL TEACH US.



3 But we need not fear: but we need not fear, For we've Jesus to be our guide:

And with him so near: aye with him so near
Naught of evil can e'er betide,

Cho.—For the angels there shall teach us, &c.

4 Will you go with us! will you go with us! Come and share this bright home above, Where the endless day, where the endless day Is illumed by our Father's love,

Cho.—For the angels there shall teach us, &c.



Thou art dearer far than all.—Cho.

3 I will praise thee, I will bless thee, This my happy song shall be; When I reach the port of glory. Jesus thou hast died for me.

Cho.-for 3d verse. Saved by grace, thy child forever, Lost in wonder, love and praise; Precious Saviour I have found thee, Thou art mine, I ask no more.

For Missionary concerts.

1 In thy temple Lord we gather, In thine own appointed way; CHO. Star of Jacob, King of Judah, Hallelujah to thy name; May thy love in every bosom. Kindle to a living flame.

2 Bless thy servants gone to labor With thy standard in their hands; Guide them o'er the snow-clad mountain, On the deserts burning sand. Cho.

3 May thy word in might prevailing, Far and wide its power extend; And the world its truth confessing, To thy gentle sceptre bend. Cho.

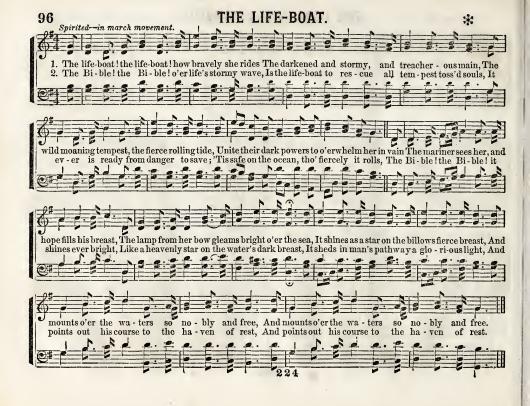


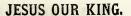




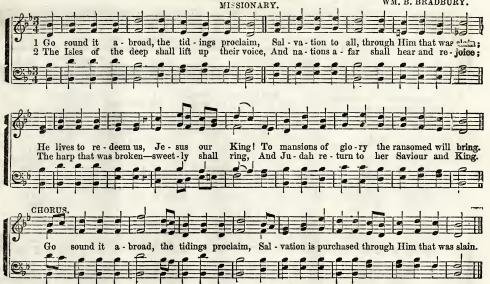
2 The world may disown you, and friends may forsake, The night may be cheerless, but morning will break, When burdened with sorrow and longing for rest, Temptations may follow, "'Tis all for the best;" His arm is around you, your Shepherd and guide, Remember the promise, "The Lord will provide."

3 Behold in the valley the lillies so fair. 'Tis not from their labor, the beauty they wear; If clothed by your Father the grass that must die. The wants of his children his hand will supply; Then trust him forever, your refuge and guide, Remember the promise, "The Lord will provide."



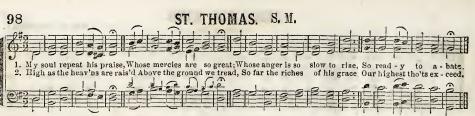


WM. B. BRADBURY.



3 Go, heralds, away! your mission fulfil
The Gospel declare, we'll pray for you still—
Be steadfast, be watchful, stand by the right,
And God will sustain you with wisdom and might.
CHO.—Go sound it abroad, &c.

4 Go, heralds, away! the harvest is near, The reapers will come, the Master appear; Be patient in labor, fervent in love, And God will reward you in glory above. CHO.—Go sound it abroad, &c.



3 His power subdues our sins,
And his forgiving love,
Far as the east is from the west,
Doth all our guilt remove.

4 The pity of the Lord,
To those who fear his name,
Is such as tender parents feel;
He knows our feeble frame.

Our days are as the grass,
Or like the morning flower;
If one sharp blast sweep o'er the field,
It withers in an hour.

The Charming Place.

1. How charming is the place,
Where my Redeemer, God,
Unvails the beauties of his face,
And sheds his love abroad!

2 Here on the mercy seat,
With radiant glory crowned,
Our joyful eyes behold him sit,
And smile on all around.

3 Give me, O Lord, a place
Within thy blest abode,
Among the children of thy grace,
The servants of my God.

"Jesus Wept."

1 Did Jesus weep for me?

And sigh o'er sinners here?

My soul that weeping Saviour see, And shed thyself a tear.

2 Did Jesus pray for me? For such a wand'rer care? My heart subdued and broken be, And drawn to him in prayer.

3 Did Jesus die for me?
Oh, depth of love divine!

I die to sin—I'll live to thee; O, Saviour, make me thine!

BRADEN. S. M.

WM. B. BRADBURY.



2. We lay our garments by. Upon our beds to rest; So death shall so disrobe us all Of what we here possessed.

3. Lord, keep us safe this night, Secure from all our fears; Many angels guard us while we sleep, Till morning light appears.

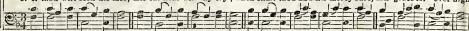
Superiority of the Scriptures. 2 Celestial beams it sheds

1 O Lord, thy perfect word Directs our steps aright, Nor can all other books afford Such profit and delight. 2 Celestial beams it sheds To cheer this vale below: To distant lands its glory spreads, And streams of mercy flow.

3 True wisdom it imparts, Commands our hope and fear: Oh, may we hide it in our hearts, And feel its influence there.



My son! know thou the Lord, Thy father's God obey, Seek his protecting care by night, His guardian hand by day.
 Call while he may be found, And seek him while he's near; Serve him with all thy heart and mind. And worship him in fear
 If thou wilt seek his face, His ear hear will thy cry; Then shalt thou find his mercy sure, His grace for ever nigh.



Closing Hymn.

1 Once more before we part,
Oh, bless the Saviour's name;
Let every tongue and every heart
Adore and praise the same.

2 Lord, in thy grace we came, That blessing still impart; We meet in Jesus' sacred name, In Jesus' name we part.

3 Thus nutured by thy word,
May each in wisdom grow,
And still go on to know the Lord,
And practice what we know.

Blessings sought in Prayer
1 Behold the throne of grace!

The promise calls me near;
There Jesus shows a smiling face,
And waits to answer prayer.

2 Thine image, Lord bestow,
Thy presence and thy love;
I ask to serve thee here below,

And reign with thee above.

3 Teach me to live by faith;

Conform my will to thine, Let me victorious be in death, And then in glory shine. Prayer for the Intemperate. S. M. Intemperance walks abroad.

His victims day by day, Are wasting in the paths of sin.

Their precious life away.

2 Dear Jesus! thou hast died,

Thy gracious arm can save;

O bring the wanderers to thy fold, And snatch them from the grave.

3 Convicted of their guilt;
O may they seek thy face,
And never rest till they have found

The comfort of thy grace.

THE LORD'S PRAYER. Chant.

GREGORIAN.



Thy kingdom come, thy will be done on | earth, as it | is in | heaven;

2 Give us this | day our | daily | bread,

And forgive us our trespasses, as we forgive | them that | tres-pass a- | gainst us;
And lead us not into temptation, but de- | liver | us from | evil:

For thine is the kingdom, the power and the glory, for ever. A. men.





- 3 O give thanks unto the Lord of lords;
- 4 To him who alone doeth great wonders;
- 5 To him that by wisdom made the heavens;
 - 6 To him that stretched out the earth above the waters:
 - 7 To him that made great lights;
 - 8 The sun to rule by day; the moon and stars to rule by night;
 - 9 Who remembered us in our low estate:
 - 10 And hath remembered us from our enemies;
 - 11 Who giveth food to all flesh;
 - 12 O give thanks unto the God of heaven;

- CHO. For his mercy endureth forever.
- CHO. For his mercy endureth forever.
- CHO. For his mercy endureth forever.
- Сно. For his mercy endureth forever.
- Сно. For his mercy endureth forever.
- Сно. For his mercy endureth forever.
- CHO. For his mercy endureth forever.
- Сно. For his mercy endureth forever.
- CHO. For his mercy endureth forever.
- CHO. For his mercy endureth forever.

Amen.

^{*} By teacher or teachers, -The responses by the scholars.



PSALM XXIII.

The Lord is my shepherd; I | shall not | want.

2) He maketh me to lie down in green pastures: He leadeth me be-|side the|still-|waters.

He re- storeth my soul.

2) He leadeth me in the paths of righteousness for his name's- sake.

Yea, though I walk through the valley of the shadow of death I will | fear no | evil;

For thou art with me; thy rod and thy staff they com - fort me. Thou preparest a table before me in the presence -- of mine enemies,

Thou anointest my head with oil, my cup. runneth over.

Surely goodness and mercy shall follow me all the days of .- my life:

2) And I will dwell in the house of the | Lord for | ever. A- | men.



1 With tearful eyes I look around, Life seems a dark and | stormy | sea: Yet, 'midst the gloom, I hear a sound, A heavenly | whisper, | Come to me.

2 It tells me of a place of rest-It tells me where my | soul may | flee; Oh! to the weary, faint, opprest, How sweet the | bidding, | Come to | me.

3 When nature shudders, loth to part From all I love, en- joy, and see, When a faint chill steals o'er my heart. A sweet voice utters, | Come to | me.

4 Come, for all else must fall and die. Earth is no resting | place for | thee : Heavenward direct thy weeping eve. I am thy | portion, | Come to | me.

5 O voice of mcrcy! voice of love! In conflict, grief, and | ago- | nv. Support me, cheer me from above!

And gently | whisp r, | Come to | me.







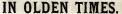
There is sweet rest in heaven.....

- 3 Our Captain's gone before us,
 He kindly bids us come;
 In yonder world of glory,
 He's made for us a home. Cho.
- | 4 Our Jesus will be with us, E'en to the journey's end; In every score affliction A "present help" to lend. Сно
- 5 We bless the name of Jesus,
 Who bought us with his blood:
 All glory be to Jesus,
 Who gives us every good. Cho.



We'll wait till Jesus comes, We'll wait till Jesus comes,

- 2 No tranquil joys on earth I know, No peaceful sheltering dome, This world's a wilderness of woe, This world is not my home.
- 3 To Jesus Christ I fled for rest;
 He bade me cease to roam,
 And lean for succor on his breast,
 And he'd conduct me home.
- 4 I sought at once my Saviour's side.
 No more my steps shall roam;
 With him I'll brave death's chilling tide,
 And reach my heavenly home.





- 2 As Robert Raikes walked out one day, To see it children were at play, Some boys were seen on Sabbath day, A playing, playing—Ah me. Cho. Then away! &c.
- 3 In seventeen hundred eighty-one, Across the séa in Glous'ter town, The glorious Sunday School begun, Its coming! coming! along. Cho. Then away! &c.
- 4 O, how this little fire has spread, And warmed to life the carnal dead, And brought them to our living Head, So loving, loving and good; Cho. Then away! &c.

- 5 Come, parents, teachers, one and all, And never think the work is small. But listen to the heavenly call: Be workers, workers to day; Oho. Then away! &c.
- 6 When storms are past, and work is o'er, And Sunday Schools shall be no more, We'll gather on the golden shore, Singing glory, glory to God. Oho. Then away! &c.
- 7 Then what a glorious sight 'twill be To see the millions of the free All happy in eternity,— So welcome, welcome the day! Cho. Then away! &c.



Will cast a brightness over sight so dim;

His strength for all my frailties still availing, Will make me feel the love I owe to Him.

Hushed are my fears, and in his love confiding. O let me lean my head upon his breast;

E'en through the night I see his glorious form, With Him to cheer, to strengthen and to guide me,

Frail is my bark, but Jesus is beside me,

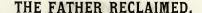
My soul will calmly brave the darkest storm.



2 The words were full of solace,
Falling like a healing balm
On the heart so sorely stricken,
That the mourner might well be calm.
The sharp sting of anguish taken,
The burden of grief grew more light,
We'll all meet again in the morning,
Like a rainbow spanned Death's night. Cho.

3 O, ye who sadly languish,
Weighed down by grief and gloom,
Beside the grave's dark portal,
Look beyond the silent tomb!
With God leave your precious treasures,
Shall He not in all things do right?
We'll all meet again in the morning,
Death's sleep is but for a night. Cho.







- 2 How can he leave them, Leave to the tempter's power, Passing each golden hour Careless away. While in his dreary home, Sad tears for him are shed; Is every feeling dead, How can he stay?
- 3 How can he leave them,
 Pale is their mother's brow,
 Hope's dying embers now
 Fade in despair.
 Folding her precious ones,
 Hark! through the midnight dim,
 Oh, how she prays for him,
 Lord hear her prayer.
- 4 Why does she tremble,
 Was it his voice that said—
 "Lift up thy drooping head,
 Sonow is o'er;
 Come to your Father's arms,
 Children, your fears are past;
 I am reclaimed at last,
 I'll drink no more."

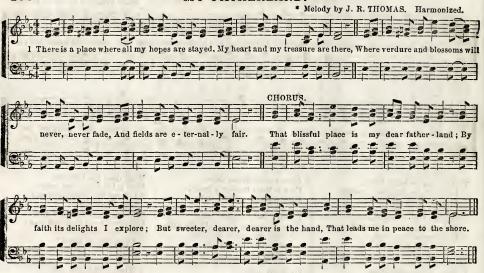
Music arranged by W. B. B.

1 Thou art my Shepherd, Caring in every need, Thy little lambs to feed; Trusting thee still; In the green pastures low, Where living waters flow, Safe by Thy side I go, Fearing no ill. My Shepherd.

Or if my way lie
Where death o'erhanging nigh,
My soul would terrify
With sudden chill,—
Yet I am not afraid;
While softly on my head
Thy tender hand is laid,
I fear no ill!

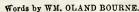
3 I Thou wilt guide me,
Gladly I'll go with Thee;—
No harm can come to me
Holding Thy hand;
And soon my weary feet
Safe in the golden street,
Where all who love Thee meet,
Redeem'd shall stand.

MY FATHERLAND.



- 2 There is a place where holy angels dwell, A pure and a peaceful abode,
 - The joys of that place no mortal tongue can tell, For there is the palace of God.—Cho.
- 3 There is a place where loving friends are gone, Who suffered and worshipped with me,
 - * By permission of WM. HALL & SON.

- Exalted with Christ on His pure and spotless throne, The King in His beauty they see.—Cho.
- 4 There is a place where through faith I hope to live, When life and its labors are o'er,
 - A place which the Saviour to faithful ones will give, And there I shall sorrow no more.—Cho.





- 2 We will love our land forever, Dearest land beneath the sun; Foemen's steel shall not dissever, Youthful hearts that now are one.—Cho.
- 3 We are all a band of Brothers, And the states are Sisters too, And in time there will be others That shall happy vows renew.—Cho.
- 4 Let the hopeful words be spoken, On the wings of promise borne: Never shall the links be broken, Never shall the flag be torn.—Cho.
- 5 Union now and Union ever!

 Boys and girls for Union all!

 We will keep it safe, and never
 Shall our glorious Union fall.—Cho.

The crystal fountain.

- 1 'Tis the balmy shower descending
 In the valley, on the plain,
 Makes the air so cool around us
 Cheers the drooping flowers again.
 Cho.—Then joyful together we'll sing,
 As gay as the bird on its wing;
 Cold water for me, our motto shall be,
 And loudly our chorus shall ring.
- 2 We are like the leaves unfolding, Spangled o'er with morning dew; Water from the crystal fountain, Makes us glad and merry too.—Cho.
- 3 Give us water, sparkling water, From the brooklet pure and free; Grateful to our God who gave it. Let our hearts forever be.—Cho.



-FULL CHORUS, or 1st time Solo, and repeat full Chorus.

Repeat ad lib.



2 Joy for the sorrowful, sight for the blind, The dumb singing praises, the savage made kind, The lame leaping high; these are signs of the day. When sorrow and sighing shall both flee away.

Cho. The lame leaping high, these are signs of the day, When sorrow and sighing shall both flee away, For sorrow and sighing shall both flee away.

3 Joy for the sorro vful, laughter and song, Among the redeemed who journey along, And looking for rest at the end of the way, When sorrow and sighing shall both flee away. Cho. All looking for rest at the end of the way,
When sorrow and sighing shall both flee away,
For sorrow and sighing shall both flee away.

4 Joy for the sorrowful! Spirit of God, If on toward Zion but feebly I've trod, O, strengthen my soul, and still lead me, I pray, Till sorrow and sighing have both fled away.

Cho. Oh, strengthen my soul, and still lead me, I pray, Till sorrow and sighing shall both flee away, Till sorrow and sighing shall both flee away.



I'll away! away! I'll away to Sabbath-School.

2 On the frosty dawn of a winter's morn, When the earth is wrapped in snow, Or the summer breeze plays around the the trees, To the Sabbath School I go; When the holy day has come, And the Sabbath breakers roam, I delight to leave my home,

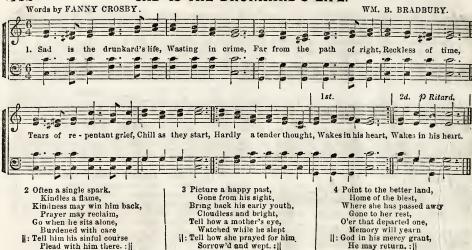
For the Sabbath School; I'll away, &c.

In the class I meet with the friends I greet,
At the time of morning prayer;
And our hearts we raise in a hymn of praise,
For 'tis always pleasant there,
In the Book of holy truth,
Full of counsel and reproof,
We behold the guide of youth,
At the Sabbath school!
I'll away! &c.

4 May the dews of grace fill the hallow'd place, And the sunshine never fail, While each blooming rose which in memory grows, Shall a sweet perfume exhale

When we mingle here no more, But have met on Jordan's shore, We will talk of moments o'er, At the Sabbath school: I'll away! &c.





Jesus is near.

- I Lonely and desolate, far from thy home, Why from thy Father's arms, why wilt thou roam, Lovingly, tenderly falls on thy ear, II: "Rest thee, O weary one," Jesus is near. :
- 2 Life is a morning dream, passing away,

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- Come to the Lamb of God. why wilt thou stay,
- Come to the precious fold, watched by his care, : "Rest thee. O weary one," Jesus is there. :
- 3 Life is a desert wild mantled in woe, Earth has no joy for thee, where wilt thou go Lift up thy drooping heart, banish thy fear, : "Rest thee, O weary one," Jesus is near .: |

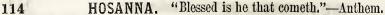


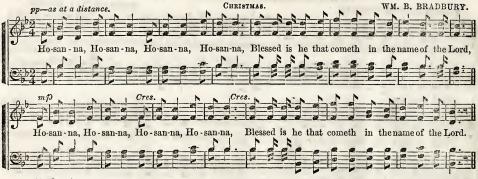
1 Go to Jesus when thy heart
Droops beneath its weight of eare;
When the joys of earth depart,
Seek a purer light in prayer.
Cho. Jesus will forsake thee never,
He is thine, and thine forever,
By the cooling stream that flows,
Thou shalt find a sweet repose.

"Go to Jesus."

2 O'er the hopes in ruin laid;
Does the tear in secret fall?
Is thy trembling soul afraid?
Go to the Jesus—tell him all. Cho.
3 Go to Jesus, on his breast
He will lay thy aching head,
Calm thy every pain to rest,

Beams of mercy o'er thee shed. Cho.





Single voice.



Blessed be the kingdom of our father Da - vid, That cometh, that cometh in the name of the Lord.





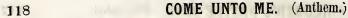
THE CHILDREN'S BATTLE SONG.

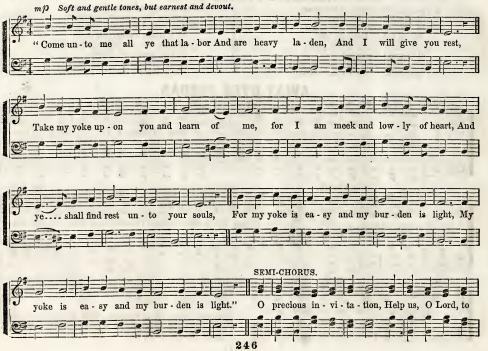


3 Yes, we are soldiers of the cross,
Our colors we will show;
And with the bible in our hand
We'll boldly meet the foe.
O let us strive to win the prize,
The great command obey;
To love the Lord with all our soul,
And labor while 'tis day.—Cho.

4 Yes, we are soldiers of the cross,
And by that cross we'll stand;
We've joined the army marching home,
To Canaan's promised land.
And when we reach the golden fields
Of that immortal shore;
With all the armies of the blest,
We'll sing the battle o'er.—Cho.









CHRISTMAS ANTHEM.









HOSANNA ANTHEM.



 $\frac{1}{2}$ The children should sing their Hosanna through once before the teachers and congregation commence—then the two units.



Solo voices in an adjoining room, or at a distance from the Chorus. Let the tones be clear and well sustained.



bled for bled for you, And we will sing ho - san nas too, And we will sing ho - san - nas PROCLAIM HOSANNAS-By congregation and choir to the melody of "Old Hundred," Ihe children singing again the

"Hosanna" attached to it.

All praise on earth to him be given, And glory shout through highest heaven .- Che.

⁴ Proclaim hosannas, loud and clear; See David's Son and Lord appear!

THE DEAR ONES ALL AT HOME.

WM. B. BRADBURY.



3 Beyond the parting and the meeting. I shall be soon: Beyond the farewell and the greeting, Beyond the pulse's fever beating, I shall be soon. Love, rest, and home! Sweet, sweet home!

: O how sweet it will be there to meet The dear ones all at home. :!

Sweet, sweet home! ||: 0 ! how sweet it will be there to meet The dear ones all at home. : || 4 Beyond the frost-chain and the fever,

I shall be soon: Beyond the rock waste and the river, Beyond the ever and the never. I shall be soon. Love, rest, and home! Sweet, sweet home!

||: O how sweet it will be there to meet The dear ones all at home. : Il

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" NEW YORK, July 12, 1863."

BRADBURY'S PIANO FORTES.

FAVORABLE NOTICES.

*** Our friend, Mr. WILLIAM B. BRADBUBY, makes Pianos that are equal to the best in the world. We have had one of them in our own house for several years, and for richness and brilliancy of tone it is such a piano as is not excelled by any that we have ever heard. Its tones are more perfect now that when it was new, which is a good deal more than can be said of most pianos that have had years' faithful use.—Ed. N Y. Examiner.

THEODORE TILTON, editor of the *Independent*, in a note to Mr. Bradbury, says:

"My DEAR BRADBURY: I have had the beautiful piano so long, that now to ask me how I like its like asking me how I like one of my children. In fact, if you were to ask the children, I'm afraid they would say they liked it nearly as well as they like me. It speaks every day, the year round, and never loses its voice. I wish its owner could do half as well. Ever your friend, as of old,

THEODORE TILTON.

THE PIANO FORTE.—There is probably no article of utility or luxury in the purchase of which so much must be trusted to the honor and integrity of the manufacturers as the Piano Forte. The name of WILLIAM B. BRADBURY is a musical household word, and is a sure guarantee to the purchaser that the instrument bearing his name is in all respects perfect. Mr. BRADBURY has gained a world-wide

celebrity; and having plenty of capital, is determined that his instruments shall not be equalled by those of any other maker.—Christian Advocate and Journal.

[From the New York Evangelist, Dec. 28, 1865.]

Bradbury's Pianos.—New York produces, we suppose, the finest pianos in the world. Very great progress has been made in the manufacture of these instruments within a few years. Perhaps nobody has made more rapid improvement than our friend Mr. Bradbury. He has recently finished a Grand SCALE SQUARE, which is claimed to be the finest Square Piano ever built: and though we are not connoisseurs in such matters, we must confess our admiration for its rich roundness, mellowness, and depth of tone. It is not our purpose to vaunt its superiority over any other particular build of pianos, but merely to note its own excellence, with a feeling of gratification that the taste of our citizens is so refined as to create a demand for SUCH INSTRU-MENTS. This magnificent instrument possesses not one harsh, jarring, "wooden" or metallic note, either in its highest or lowest registers; it sinks its melodious tones to the softness of an Æolian harp, or in the wildest forte passages pours forth a flood of richest harmony. To us it seemed as if this were about the ideal of a Piano Forte. At any rate, we do not expect to hear, in the next five years, anything which comes nearer to perfection.

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